



SOUTH DAKOTA - USAPL STATE RECORD APPLICATION FORM

Send to:
Thomas P. Montoya -
USAPL records
 5383 Conifer Lane
 Rapid City, SD 57702

Name _____ Sex: ___ Male ___ Female

Address _____

City _____ State _____ ZIP _____ Phone (_____) _____

Birth Date _____ Email Address _____

USAPL # _____ Club Affiliation _____

Body Weight _____ (kg) Weight Class _____ (kg) Age on Record date _____

Name of Meet _____

Location (City, State) _____

Meet Director (printed) _____ (signature) _____

Meet Date _____ (web page, if known) _____

Enter all record lift submissions. See explanations below.

Lift Category (Full Meet)	Lift Category (Bench Only)	Amount (kg)	Amount (lbs)	Equipped / Raw
Squat				
Bench				
Deadlift				
Total				
	Bench			

- Divisions Open Youth 12-13 Teen 14-15 Teen 16-17 Teen 18-19 Junior 20-23 Collegiate
 Sub-Master 35-39 Master 40-44 Master 45-49 Master 50-54 Master 55-59
 Master 60-64 Master 65-69 Master 70-74 Master 75-79 Master 80+

IMPORTANT NOTICE

To set a South Dakota (SD) state record, you must be registered with USAPL as a SD resident. In all cases, a SD state record application form is required to notify the records chair. Records set at USAPL National contests or IPF competitions will be accepted automatically; i.e., no referee/meet director signatures are needed. For sanctioned USAPL meets in SD, application must have the signature of one (1) state/national/IPF referee and a meet director signature to certify that weigh-in was within two (2) hours of the start of lifting and that state/national/IPF referees judged the lift(s). For other sanctioned USAPL meets, application must have the signatures of two (2) state/national/IPF referees and a meet director signature.

Referee Statement: I, the undersigned, have witnessed the accredited performance of the above lift(s) according to the rules of the USAPL. I am a current member in good standing with USAPL and a certified referee.

Referee Name (Please Print) _____

Referee Signature _____

USAPL/IPF Rank _____

Referee #2 Name (Please Print) _____

Referee #2 Signature _____

USAPL/IPF Rank _____

Athlete's Signature and date: _____